

# NORMAN BULLETIN



FRIDAY, NOVEMBER 9<sup>TH</sup> 2012

## SCHEDULE FOR NEXT WEEK

**Monday: Holiday**  
**Tuesday: Regular Schedule**  
**Wednesday: Odd Block Schedule**  
**Thursday: Even Block Schedule**  
**Friday: Regular Schedule**



**College Tuesday:**  
Wear your college gear!

**Friday's are Norman Pride Days!**  
**Wear your orange and black!**  
**Go Normans!**

## **Attention all students parking on campus!!!**

- You must have your permit visible and posted in the rear mirror (not flipped over or behind another permit)
- If someone is parked in your spot. You need to report that person. Please do so in House B or email us at [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)
- **You must park in your assigned parking spot** (Not in the visitor, staff parking or reserved spaces – LOT B 1-5, LOT C 223-228, LOT PE 260-270 and 273-278)
- You may be subject to being ticketed if you violate any of the above rules

**WHAT'S NEW  
AND  
JUST ADDED**



**2012 results are IN!** You voted for the following Favorite Books: Grade 9 - **Harry Potter** series, Grade 10 - **To Kill a Mockingbird**, Grade 11 - **Harry Potter** series, Grade 12 - **Harry Potter** series. Staff: **To Kill a Mockingbird**. To discover second place, third place, and other nominations, please stop by the Library. Many thanks to everyone who participated!

**JOIN DECA COMMUNITY SERVICE** for our Autism Awareness Assembly and learn how YOU can get involved! November 13th, during 4th period.

Did you know that?  
1 in 88 children are diagnosed with Autism  
1 in 54 boys have Autism  
1 in 252 girls have Autism  
Every 11 minutes a child will be diagnosed in the United States with Autism!  
How can you help?





**Medical Student Mentoring Program:** excellent program offered at the **Osborne Head & Neck Institute**. This is a rare opportunity for high school students (grades 10-12) to get an enriching experience in the medical field. Go to [www.ohnifoundation.com/studentmentorprogram](http://www.ohnifoundation.com/studentmentorprogram) for a complete description of this program and how to apply. Contact Mr. Hayne (rm. 221) for further details.

**Internships at BH Superior Court:** Internships (unpaid) available during the school year at the BH Superior Court. Interns must be at least 16 years old. Since the courthouse closes at 5p, this would be ideal for students that do not have afternoon commitments (period 7 and/or period 8, sports, performing arts, etc.). Contact Mr. Hayne (Rm. 221) for details.



**Math Contest:** It's time to sign up for the AMC10/AMC12. Take \$2 and your student ID to the student store by Dec. 14. Don't miss this great opportunity to do some creative mathematics. It also looks good on your college application! The contest will be on Feb 20, 2013 in the morning.

**THANKSGIVING FOOD DRIVE is starting Monday, November 5th through Tuesday, November 20th. Bring canned foods to your 6th period teacher. The sixth period class to collect the most cans gets a Diddy Reese cookie party and the teacher gets new Expo white board markers. All the canned food will go to the Exceptional Children Foundation. SUPPORT YOUR CLASS AND THE HOMELESS BY BRINGING CANS!**

**Friday November 9<sup>th</sup> come see the Faculty vs. JV Basketball teams at lunch!**

**Men Faculty vs. J.V. Boys - 20min game**  
**Women Faculty vs. J.V. Girls - 20min game**

**Alumni Game:**  
**Girls Varsity vs. Alumni - 4pm**  
**Boys Varsity vs. Alumni - 5pm**

**Juniors: November 10 (Saturday): Practice SAT**, with results provided to you within a week.  
EDC, 10:00 am – 1:45 pm. \$25. Sign up link: <http://compassprep.com/events/bhhs/>

**Juniors: November 17 (Saturday): Practice ACT**, with results provided to you within a week.  
EDC, 10:00 am – 1:45 pm. \$25. Sign up link: <http://compassprep.com/events/bhhs/>

**Attendance Procedure Reminder:** If you are leaving campus for a medical/dental appointment, you must check out prior to leaving, through Attendance Office. Upon return to school a 're admit' note from the doctor is required before the absence will be excused.



"New **LGBTQ** process group starting this week! Meets in room 288 on Fridays at 1:05-1:55pm. For questions please call Julia (310) 271 9999x410 or ask Ms. Norman Franks."

**It's NATIONAL FRENCH WEEK ! Come and join us for French music and treats on the 2<sup>nd</sup> floor patio all week at lunchtime! Vive le Francais! Vive les Normans!!**

**DECA COMMUNITY SERVICE NEEDS YOUR HELP!** We will be making peanut butter & jelly sandwiches for the homeless, on Wednesday November 14th. we are in need of peanut butter and jelly donations. Donations can be left in the Main Office, House A and/or room 294. You are also invited to help make these sandwiches, for which you will receive community service credit! Thank you!

"Let your imagination run free & come join the Live Action Role Play **(L.A.R.P.) Club**. Meetings are every Wednesday at lunch in room #129. Come stop by!"

**The Animal Protection Club** is meeting in room 206 at lunch on Tuesday, November 20<sup>th</sup>

**LET YOUR VOICE BE HEARD!!!** VATW is accepting literary entries in any language and English in poetry, short story, essay, humor, caricature, etc. Submit your writings to Dr. Ramsey in Room 238 or place them in her mailbox at the Main Office. Deadline for submissions is on Wednesday, December 12, 2012.



**Diploma Request** Please go to this link and fill out the diploma request. Your diploma will be printed from this request. Diplomas are legal documents and your full legal name should appear on it. This message was sent to students and parents but please only fill the request out once.

<https://docs.google.com/spreadsheet/viewform?fromEmail=true&formkey=dDFIMHFxdjRweDF1R11JWE1vRF16NXc6MQ>

**SENIORS** Bring any and all your college questions to the College Center on Tuesday at lunch. Counselors will be here to assist you.

#### **College Visit**

#### **November 26<sup>th</sup>**

Whittier College	2:15 PM	Rm 273
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#### **December 4<sup>th</sup>**

Concordia University - Irvine	9:00 AM	Rm 273
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